

EASWARI ENGINEERING COLLEGE
Schedule of Department of Management studies Activities

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| Format No : SDA / 01 |
| Issue No : 01 |
| Issue Date : 10.12.10 |

Academic Year : 2018 - 2019

Semester : ODD

Date: 08.08.2018

| S. No. | Activities | Responsibility | Week/starting Date | | | | | | | | | | | | | | | | | | | | | |
|--------|---|----------------------------------|---------------------------|------|------------|------|--------|------|-------------|---------|--------|--------|--------------|-------------|---------|--------|-------|---------------|---------|--------|--------------|-------|---------|---------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Department Meeting | HOD | 4/7 | 11/7 | 18/7 | 25/7 | 1/8 | 8/8 | 14/8 | 21/8 | 5/9 | 12/9 | 19/9 | 26/9 | 3/10 | 10/10 | 17/10 | 24/10 | 31/10 | 6/11 | 14/11 | 20/11 | 28/11 | 5/12 |
| 2 | Cycle Test | Dr.M.Kathiravan | As per Exam cell schedule | | | | | | | | | | | | | | | | | | | | | |
| 3 | Class committee meeting | Chair Person | | | MBA-6/7-II | | | | MBA 20/8-II | | | | MBA 11/9 - I | MBA 25/9-II | | | | MBA 25/10 - I | | | MBA 23/11- I | | | |
| 4 | Industrial Visit | Dr.R.Vasudevan | | | | | 8/8-II | | | | 7/9-II | | | | | 5/10-I | | | | 5/11-I | | | | |
| 5 | Tech. Symposium/ Student Asso. Activities | Mrs.R.Banureka | | | | | | | | | | 10/9 | | | 3/10 | | | | | | | | | |
| 6 | Student Seminar/Guest lecture | Mr.S.Purushothaman | | 14/7 | | | | | 24/8 | | | 14/9 | | | | 10/10 | | | | | | | | |
| 7 | Student Chapter Activities | Dr.M.Kathiravan | | | | | | | | | | | 27/9 | | | | | | | | | | | |
| 8 | Department News Letter | Ms.V.Sunitha | 5/7 | | | 6/8 | | | | | | 5/9 | | | 5/10 | | | | | 5/11 | | | | 5/12 |
| 9 | FDP/ Workshop/ Conference | Mr.S.Purushothaman | | | | | | | | 28/8 | | | | | | 12/10 | | | | | | | | |
| 10 | Lab Equipment Maintenance Review & Report | Mr.S.Chandrasekaran & Programmer | 5/7 | | | 6/8 | | | | | 5/9 | | | | 5/10 | | | | | 5/11 | | | | 5/12 |
| 11 | Progress Report to Parents | Class Co-ordinators | | | | | | | | 28/8-II | | | | | 26/9-II | | | 23/10-II | 29/10-I | | | | 27/11-I | 22/12-I |
| 12 | Summer Internship | Mr.S.Chandrasekaran | 5/6 | 14/6 | 21/6 | 29/6 | 9/7 | 16/7 | | | | | | | | | | | | | | | | |
| 14 | Department review meeting | HOD | 19/7 | 27/7 | 2/8 | 9/8 | 16/8 | 23/8 | 30/8 | 6/9 | 13/9 | 20/9 | 27/9 | 4/10 | 11/10 | 17/10 | 25/10 | 1/11 | 8/11 | 15/11 | 22/11 | 29/11 | 6/12 | 13/12 |
| 15 | Top 10 | Ms.S.Sasirekha | | | | | | | 30/8-II | | | 21/9-I | 28/9-II | | | | | 26/10-I | | | | | | |

* Tentative Dates

Prepared By
Mr.S.Chandrasekaran

Approved By
HOD/MBA